

## State of West Virginia Department of Military Affairs and Public Safety Joe Manchin III, Governor

**Sterling Lewis, Jr.**State Fire Marshal

Phone: (304) 558-2191 Fax: (304) 558-2537

## STATE FIRE MARSHAL'S OFFICE 1207 Quarrier St, 2<sup>nd</sup> Floor

Charleston, WV 25301

## **PLAN REVIEW DIVISION AGST**

| Project Name:         |                   |            |        |  |
|-----------------------|-------------------|------------|--------|--|
| Street Address:       |                   |            |        |  |
| City:                 |                   |            |        |  |
| Owner:                |                   |            |        |  |
| Mailing Address:      |                   |            |        |  |
| City:                 |                   | State:     | Zip:   |  |
| Plans Submitter:      |                   |            | Phone: |  |
| Address:              |                   |            |        |  |
| Occupancy Type (Merca | ntile or Fleet fu | eling):    |        |  |
| Resubmittal Yes       | No 🗆              |            |        |  |
| Name:                 |                   | Signature: |        |  |